



**IN THE DISTRICT COURT OF CLEVELAND COUNTY  
STATE OF OKLAHOMA**

(1) **PATRICIA THOMPSON, as Personal** )  
**Representative of the Estate of** )  
**MARCONIA LYNN KESSEE** )

**Plaintiff,** )

**vs.** )

(1) **BOARD OF COUNTY** )  
**COMMISSIONERS FOR** )  
**CLEVELAND COUNTY, an** )  
**Oklahoma Political Subdivision;** )

(2) **CLEVELAND COUNTY SHERIFF'S** )  
**OFFICE, a county law enforcement** )  
**agency;** )

(3) **TODD R. GIBSON, in his official and** )  
**individual capacities;** )

(4) **ZACKERY ANDREWS, an individual;** )

(5) **BRIAN KNAPP, an individual;** )

(6) **CODY BARR, an individual;** )

(7) **STACY SHIFFLETT, an individual;** )

(8) **STEPHEN SCOTT, an individual;** )

(9) **CITY OF NORMAN, an Oklahoma** )  
**Municipality;** )

(10) **CITY OF NORMAN POLICE** )  
**DEPARTMENT, a municipal law** )  
**enforcement agency;** )

(11) **KEITH HUMPHREY, in his official** )  
**and individual capacities;** )

(12) **KYLE CANAAN, an individual;** )

(13) **DANIEL BROWN, an individual;** )

**STATE OF OKLAHOMA } S.S.**  
**CLEVELAND COUNTY }**  
**FILED In The**  
**Office of the Court Clerk**

**JAN 15 2019**

**In the office of the**  
**Court Clerk MARILYN WILLIAMS**

**Case No. CS-2019-71**



- (14) **TURN KEY HEALTH CLINICS, LLC,** )  
    **an Oklahoma Limited Liability** )  
    **Company;** )  
    ) )  
(15) **CLAYTON RICKERT, an individual,** )  
    ) )  
(16) **NORMAN REGIONAL HOSPITAL** )  
    **AUTHORITY d/b/a NORMAN** )  
    **REGIONAL HOSPITAL,** )  
    **a public trust;** )  
    ) )  
(17) **EMERGENCY SERVICES OF** )  
    **OKLAHOMA, P.C., a Domestic** )  
    **Professional Corporation;** )  
    ) )  
(18) **STEVEN M. ROBERTS, D.O., an** )  
    **individual;** )  
    ) )  
(19) **JUSTIN L. HOLBROOK, A.P.R.N.** )  
    **C.N.P., an individual;** )  
    ) )  
    **Defendants.** )

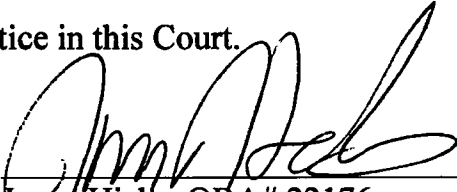
**ENTRY OF APPEARANCE**

To the Clerk of this Court and all parties of record:

I hereby enter my appearance as counsel in this case for Plaintiff.

I certify that I am admitted to practice in this Court.

1/15/19  
Date

  
\_\_\_\_\_  
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ATTORNEY FOR PLAINTIFF